

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: January 14, 2014  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitment/Warrants***

***Approval of Bills Abatements/Commitments/Warrants***

***Acknowledge of Office payroll/Turnovers to Treasurer***

***Discussions***

- (1) Bond release – 31 Indian Path
- (2) Reminder - 2013 Online Ethics Training
- (3) Quote from Harding Print  
Re: Town Report and ATM & STM Warrant
- (4) Suggestions for cover of Town Report
- (5) Fire Department – Fire Chief

***General Mail***

Mail received from December 11<sup>th</sup> – January 14<sup>th</sup>

***Scheduled Appointments***

7:45 P.M. Erin Lutton – Appointment to Historical Commission

***Executive Session***

8:30 P.M. Officer Fitzgerald – tuition reimbursement

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: January 9, 2014