

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: November 23, 2015  
Time: 2:00 P.M.  
Location: Selectmen Meeting Room/Town Green

2:00 P.M. Mr. Ledwell – proposed site for gazebo

Signed By: \_\_\_\_\_

Title: Selectmen Assistant\_\_\_\_\_

Date: November 3, 2015\_\_\_\_\_