

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: July 28, 2015  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

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***Acknowledge Turnovers to Treasurer***

***General Mail***

Mail received from July 15<sup>th</sup> – July 28<sup>th</sup>

***Discussions***

- (1) 5th Avenue Beach - Current and future improvements
- (2) Solar panels/spotlights for flagpoles
- (3) Tax Classification hearing on August 18
- (4) Need for Special Town Meeting in fall 2015?
- (5) City of Brockton and Monponsett Pond - status
- (6) Solar Project - update
- (7) State Budget - grant status
- (8) Zoning issues at 320 Monponsett Street and 40 Carver Street - update
- (9) Community compact
- (10) Vocational Education - Out of District Placement - Update
- (11) Halifax in Lights - 2016 status and meeting on August 11
- (12) 1986 Fire Department Blazer - declare to be surplus?
- (13) Public records - state law proposed revision
- (14) Burrage Pond/Elm Street property - status

***Scheduled Appointments***

7:45 P.M. Michael Zarrella – Appointment to Capital Planning

8:00 P.M. Sylvie Carlson – Dog hearing

***Executive Session***

8:15 P.M. Police Chief Broderick – Security of the Town

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: July 23, 2015