

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF  
CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: June 30, 2015  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

***Scheduled Appointments***

7:30 P.M. Pole Hearing – Monponsett Street  
Poles 89S, 91S, 94S & 105.5

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: June 22, 2015