

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: April 28, 2015  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

### ***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

***Approval of Bills/Abatements/Commitments/Warrants***

***Acknowledge of Office Payroll/Turnovers to Treasurer***

### ***General Mail***

Mail received from April 15<sup>th</sup> – April 28<sup>th</sup>

### ***Discussions***

- (1) road opening - 7 Ninth Ave.
- (2) Blackledge Farm/Chapter 40B update
- (3) Halifax Gold and Silver Coin Shop - Junk Dealer's License - Status
- (4) Northlands property status
- (5) trailer permit - 21 Larry Avenue
- (6) opioid conference May 7<sup>th</sup>
- (7) Paul Wight - meeting spaces
- (8) OPEB Trust - need to advertise for fifth member
- (9) Building Inspector - job description and application process
- (10) Housing Authority - resignation by Patricia Bright
- (11) Halifax Fire Department sign
- (12) Community Emergency Response Coordinator appointment - Chief Viveiros
- (13) United Way/trash bags/clean up day
- (14) Two River Farm subdivision - status
- (15) Sergeants contract - side letter for sick leave buyback
- (16) Congregational Church cookout - June 7<sup>th</sup> - use of Town Hall grounds
- (17) Silver Lake - amended FY2015 school budget
- (18) burning permits - ability to download
- (19) code of conduct for visitors
- (20) Facebook presence
- (21) Oak Place/easements/road work
- (22) Halifax Country Club/wetlands
- (23) Fieldstone Farms/wetlands
- (24) traffic lights
- (25) consolidating Buildings
- (26) Chapter 32B/revision of health plans
- (27) 15 Ocean Avenue - status
- (28) live entertainment permit - Cruise Night @ Walmart

### ***Scheduled Appointments***

- 7:40 P.M Meet new call firefighters  
8:00 P.M. COA & Assessors - senior work off program  
8:30 P.M. Robin Maher - introducing herself to the Board

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: April 23, 2015