

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: April 7, 2015
Time: 7:00 P.M.
Location: Selectmen Meeting Room

7:10 P.M. Solar Farm Ad Hoc Committee
7:30 P.M. Review ATM & STM Warrant & FY16 budget

Signed By: _____

Title: Selectmen Assistant

Date: April 1, 2015