

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: March 24, 2015
Time: 7:30 p.m.
Location: Selectmen Meeting Room

Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Acknowledge of Office Payroll/Turnovers to Treasurer

General Mail

Mail received from March 11th – March 24th

Discussions

- (1) Permit for Boy Scout yard sale for June 20th
- (2) SWMI Grant update
- (3) Acceptance of Chapter 32B, Sections 21-23
- (4) Monponsett Pond - water testing - health alerts
- (5) Blackledge Farm - Chapter 40B Permit - update
- (6) Amanda's Estates - subdivision/site plan - update
- (7) Talent Bank Forms - Derek Bennett and Michael Zarrella
- (8) Water Tower - public safety antennas - update
- (9) Gerald Co-Walls - complaint concerning Highway Department
- (10) Larry Macdonald - complaint concerning recycling
- (11) Ambulance Abatement - February 2015 - correction
- (12) Recycling Truck - options
- (13) Joshua Derouen - pothole claim
- (14) Grey book of by-laws - discussion on whether to update
- (15) Code of Conduct for visitors
- (16) Silver Lake Regional School District update
- (17) Oak Place/easements work
- (18) Facebook presence
- (19) Halifax Country Club - wetlands
- (20) Fieldstone Farms - wetlands
- (21) Traffic light improvements
- (22) Randall/Hilliard property - Conservation restriction
- (23) Consolidation of buildings

Scheduled Appointments

7:45 P.M Subhadraben Patel

Transfer alcoholic license - Lindy's General Store

Approval of pledge of license

Approval of pledge of inventory

8:00 P.M. Scott Boyce – National Grid – Pole Hearing

5 poles – Monponsett Street

360 feet of conduit

8:30 P.M. Sue Johnson – new recycling truck

8:45 P.M. Police Chief Broderick & Fire Chief Viveiros – phone system

9:00 P.M. Chapter 32B, Section 21-23 acceptance

9:15 P.M. John Shiavone – non binding referendum

Signed By: _____

Title: Selectmen Assistant

Date: March 19, 2015