

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: October 25, 2016
Time: 7:30 p.m.
Location: Selectmen Meeting Room

Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Acknowledge Turnovers to Treasurer

General Mail

Mail received from October 12th – October 25th

Discussions

Earth removal – Morse Brothers – update
Talent Bank Form/Council on Aging - Dick Wright
Halifax Cultural Council State Grant forms
ZBA/Mudfest - status
Donation to Fire Department - Jamaica Plain Lodge
111F Leave - FF Bridget Ricciarelli
Ambulance Commitment - September 2016
Health Insurance Options - update
Talent Bank Forms/Library Trustees - Ralph Goodwin and Meredith Goodwin
Municipal Electricity Aggregation - update
Zoning Enforcement - 590 Monponsett Street
Hingst v. Halifax - grievance appeal update
Fieldstone Farms - Cease and Desist by BoH - irrigation well
Road opening permit - 6 Ash Road
Representative for Silver Lake union negotiations
Special legislation for Silver Lake land sale – possible letter to legislators

Scheduled Appointments

7:45 P.M. Dennis Gibson – dog hearing
8:15 P.M. Resident of Ocean Ave & Treasurer-Collector
9:00 P.M. Robert Bergstrom - Mudfest

Requested By: _____

Title: Selectmen Assistant

Date: October 20, 2016