

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: September 27, 2016  
Time: 7:00 p.m.  
Location: Great Hall

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

***Approval of Bills/Abatements/Commitments/Warrants***

***Acknowledge Turnovers to Treasurer***

***General Mail***

Mail received from September 14<sup>th</sup> – September 27<sup>th</sup>

***Discussions***

Recycling abatements  
Silver Lake contract negotiations  
Boy Scouts Bottle/Food Drive November 5  
School Roof/Windows Project - OPM and Designer Contracts  
School Roof/Windows Project - Organize and appoint committee  
111F Claim - Robert Inglis  
Silver Lake - Property Sale Legislation  
Monponsett Pond Update  
Net metering proposal - MBTA Station  
Country Club - Multi-Family Proposal  
Derelict property discussion

***Scheduled Appointments***

7:00 P.M. Jennifer Choate – dog hearing  
7:45 P.M. Residents of Ocean Ave. & Treasurer-Collector  
8:30 P.M. Wage & Personnel – interview w/ Kathleen Ballerini

Requested By: \_\_\_\_\_

Title: Selectmen Assistant

Date: September 22, 2016