## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Selectmen Board: September 7, 2016 Date: Time: 4:30 p.m. Location: Selectmen Meeting Room

*Scheduled Appointments* 4:30 P.M. Solar Farm Committee

Requested By: \_\_\_\_\_\_ Title: Selectmen Assistant Date: September 1, 2016