

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF  
CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen

Date: July 19, 2016

Time: 7:30 p.m.

Location: Selectmen Meeting Room

***Approval of Bills/Abatements/Commitments/Warrants***

### ***Scheduled Appointments***

7:30 P.M. Jennifer Harmon-Choate – Dog hearing

Requested By: \_\_\_\_\_

Title: Selectmen Assistant

Date: July 13, 2016