

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE
WITH SECTION 23 A & B OF CHAPTER 39 OF
THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: June 1, 2016
Time: 7:00 p.m.
Location: Great Hall

- (1) Public Forum – Regional Dispatch discussion
- (2) Signing the contract with the architect for the COA building project

Requested By: _____
Title: Selectmen Assistant
Date: May 25, 2016