

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: May 24, 2016
Time: 7:30 p.m.
Location: Selectmen Meeting Room

REVISED

Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Acknowledge Turnovers to Treasurer

General Mail

Mail received from May 11th – May 24th

Discussions

- (1) Re-organization of the Board
- (2) appoint Derek Bennett – Board of Registrars (Democratic)
- (3) appoint Kathy Shiovone – Board of Registrars (Unenrolled)
- (4) appoint Christine Callahan - Matron
- (5) recycling abatement – Bill #137
- (6) earth removal reports - Turkey Swamp – Barry Gates
- (7) laboratory analytical report from ECS
- (8) affirm Charlie signing grants – Financial Policies, Capital Plan Development, IT Security
- (9) concerns from Building Commissioner – Re: earth removal – Morse Brothers
- (10) ambulance abatements for April 2016
- (11) review of upcoming appointments
- (12) summer schedule and projects
- (13) Duxbury dispatch

Scheduled Appointments

8:00 P.M. Russ Kleekamp - Stormwater

8:15 P.M. Daniel Borsari

TBA Executive Session

Contract Negotiations

Patrol Officers, Sergeants, Firefighters, Dispatchers, Highway/Cemetery & Police Chief

Requested By: _____

Title: Selectmen Assistant

Date: May 20, 2016