

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF  
CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: April 19, 2016  
Time: 3:00 p.m.  
Location: Selectmen Meeting Room

***Scheduled Appointments***

3:00 P.M. Meal tax forum

Requested By: \_\_\_\_\_  
Title: Selectmen Assistant  
Date: April 13, 2016