

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: November 21, 2017
Time: 7:00 p.m.
Location: Water Department
500 Plymouth Street

7:30 P.M. Board attending Municipal & School Building Committee meeting for the discussion about the renovation of Pope's Tavern

Signed By: _____

Title: Selectmen Assistant

Date: November 15, 2017