

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 18-25 OF CHAPTER 30A, OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: October 23, 2017
Time: 10:00 a.m.
Location: Selectmen Meeting Room

Scheduled Appointments

10:05 A.M. Miyares & Harrington LLP - interview / Land Use Counsel
10:45 A.M. Kopelmen & Paige - interview / Land Use Counsel
11:25 A.M. Deutsch Williams – interview / Land Use Counsel

Continue discussion of Land Use Counsel and possible decision

Requested By: _____
Title: Selectmen Assistant
Date: October 12, 2017