## **NOTICE OF MEETING**

## NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 18-25 OF CHAPTER 30A, OF THE GENERAL LAWS THAT A MEETING OF THE

Board:Board of SelectmenDate:September 14, 2017Time:7:00 p.m.Location:Silver Lake Regional High School<br/>Large Group Room

7:00 P.M. Halifax Board of Selectmen Attending the Silver Lake Regional School Committee Meeting

Requested By: \_\_\_\_\_ Title: Selectmen Assistant Date: August 23, 2017