#### **NOTICE OF MEETING**

# NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 18-25 OF CHAPTER 30A, OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen Date: July 25, 2017 Time: 7:00 p.m.

Location: Selectmen Meeting Room

### Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Acknowledge Turnovers to Treasurer

### General Mail

Mail received from July  $12^{th}$  – July  $25^{th}$ 

#### **Discussions**

Amend line item transfer amount from 6/27 meeting

Application for 1 day liquor license – Alden Park Rest./Fieldstone Farm Event

Proposed Mudfest event - 11/12/17

MIIA - renewal application

Highway – summer help positions

Green Seal agreement

Vet Ruck New England walk

West Monponsett

Burrage Pond parking lot

Senior Work Off Program – request for increase on assets

Earth removal application – White dog Cranberry Ltd.

Invitation – celebration of like for Maureen Rogers

Election workers reappointments

Fieldstone Farm consent agreement update

Recycling fee abatement request

## **Scheduled Appointments**

7:30 P.M. Charles Norvish - interview/Sealer of Weights & Measures

7:45 P.M. David Moore - interview/Sealer of Weights & Measures

8:00 P.M. Robert O'Rourke - interview/Sealer of Weights & Measures

8:15 P.M. Jennifer Choate – dog hearing

Requested By:	
Title: Selectmen Assistant	
Date: July 20, 2017	