

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE  
WITH SECTION 23 A & B OF CHAPTER 39 OF  
THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: June 15, 2017  
Time: 10:00 a.m.  
Location: Selectmen Meeting Room

10:00 A.M. School Roof Project  
Bid discussion/award  
Signing of contracts

Requested By: \_\_\_\_\_  
Title: Selectmen Assistant  
Date: June 12, 2017