

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: May 10, 2017  
Time: 6:30 p.m.  
Location: Halifax Elementary School

*Approval of Selectmen Minutes*

*Affirm approval of Bills/Abatements/Commitment/Warrants*

*Approval of Bills Abatements/Commitments/Warrants*

*Acknowledge of Office payroll/Turnovers to Treasurer*

*Mail received from April 26<sup>th</sup> - May 9<sup>th</sup>*

6:30 P.M. Board meeting in large conference room

7:30 P.M. Board attending Annual Town Meeting

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: May 3, 2017