

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: May 8, 2017  
Time: 6:30 p.m.  
Location: Halifax Elementary School

6:30 P.M. Board meeting in large conference room

***Executive Session***

Contract Negotiations: Fire Chief and Patrol Officers

7:30 P.M. Board attending Annual Town Meeting

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: May 3, 2017