

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: May 4, 2017  
Time: 7:00 P.M.  
Location: Selectmen Meeting Room

7:00 P.M. Attending Planning Board meeting to discuss:  
Heron Road

Requested By: \_\_\_\_\_  
Title: Selectmen Assistant  
Date: April 26, 2017