

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: April 11, 2017  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

### ***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

***Approval of Bills/Abatements/Commitments/Warrants***

***Acknowledge Turnovers to Treasurer***

### ***General Mail***

Mail received from March 29<sup>th</sup> – April 11<sup>th</sup>

### ***Discussions***

Pope's Tavern Project  
School Repair Project  
School Fire Suppression Project  
Section 319 Grant  
Monponsett Pond  
HR Director position  
Wage and Personnel by-law proposals  
Classification and Compensation Plan  
School Security System Project  
Annual Town Meeting  
Special Town Meeting  
Ambulance Abatements - March 2017  
Recycling Municipal Assistance Coordinator Grant Application  
Fuel contract with Noonan Brothers  
Robert Badore - resignations for Highway Surveyor, Tree Warden, Cemetery Superintendent  
Massachusetts Selectmen's Association  
FY2016 Audit  
Conservation Commission – lack of quorum and absent members

### ***Scheduled Appointments***

7:45 P.M. Heron Road acceptance hearing  
8:00 P.M. Anthony Trotta – The Pizza Co. – 150 Industrial Drive - Common Victualler License  
8:15 P.M. Beatification Committee – Fitzgerald Garden

### ***Executive Session***

Contract Negotiations  
Patrol Officer, Highway/Cemetery, Dispatcher, Sergeants, Firefighters, Police Chief, & Fire Chief

Requested By: \_\_\_\_\_  
Title: Selectmen Assistant  
Date: April 6, 2017