## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Selectmen Board: Date: April 3, 2017 Time: 7:15 P.M.

Location: Selectmen Meeting Room

7:15 P.M. Attending Finance Committee Meeting to discuss:

COA project - possible article & debt exclusion

Town Meeting warrant FY2018 budget

Requested By:	
Title:	Selectmen Assistant

March 29, 2017 Date: