NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen Date: November 13, 2018

Time: 7:30 p.m.

Location: Selectmen Meeting Room

Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Acknowledge Turnovers to Treasurer

General Mail

Discussions

Scheduled Appointments

CANCELLED

| Signed By: | | |
|-----------------|---|--|
| Title: Date: | Selectmen Assistant October 16, 2018 | |