

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: November 9, 2018  
Time: 5:00 p.m.  
Location: Selectmen Meeting Room

### ***Discussions***

Approval and signing of documents related to the bond for the Halifax Elementary School Project.

Requested By: \_\_\_\_\_  
Title: Selectmen Assistant  
Date: November 7, 2018