

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: October 18, 2018
Time: 2:30 p.m.
Location: Selectmen Meeting Room

Scheduled appointments

2:30 P.M. Sean Joyce – Police Chief interview
3:45 P.M. David Albanese – Police Chief interview

Discussion

Possible discussion of Police Chief candidates

Signed By: _____

Title: Selectmen Assistant
Date: October 10, 2018

Meeting rescheduled to begin at 3:30pm. See separate meeting notice.