

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: October 18, 2018
Time: 3:30 p.m.
Location: Selectmen Meeting Room

Scheduled appointments

3:30 P.M. Meeting Begins
3:45 P.M. David Albanese – Police Chief interview

Discussion

Possible discussion of Police Chief candidates

Signed By: _____

Title: Town Administrator
Date: October 11, 2018