

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: October 18, 2018  
Time: 2:30 p.m.  
Location: Selectmen Meeting Room

***Scheduled appointments***

2:30 P.M. Sean Joyce – Police Chief interview  
3:45 P.M. David Albanese – Police Chief interview

***Discussion***

Possible discussion of Police Chief candidates

Signed By: \_\_\_\_\_

Title: Selectmen Assistant  
Date: October 10, 2018