

## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen

Date: July 30, 2018

Time: 7:00 p.m.

Location: Great Hall

### ***Discussions***

MacDonald Industries - presentation of proposed fill project & solar field @ 946 Plymouth Street

Requested By: \_\_\_\_\_

Title: Selectmen Assistant

Date: June 26, 2018