

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH
SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL
LAWS THAT A MEETING OF THE

Board: Board of Selectmen

Date: June 15, 2018

Time: 10:00 a.m.

Location: Selectmen Meeting Room

Scheduled Appointments

10:00 A.M. Joan Pierce – MA Fisheries and Wildlife

Requested By: _____

Title: Selectmen Assistant

Date: June 13, 2018