

## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: March 27, 2018  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

RECEIVED

2018 MAR 23 PM 3 39

HALIFAX TOWN CLERK

### *Approval of Selectmen Minutes*

### *Affirm approval of Bills/Abatements/Commitments/Warrants*

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### *Acknowledge Turnovers to Treasurer*

### *General Mail*

Mail received from March 21<sup>st</sup> – March 27<sup>th</sup>

### *Discussions*

Live Entertainment permit – Cruise Night @ Walmart  
Four Daughters - Host Community Agreement - Discussion and possible vote whether to sign  
Pope's Tavern Project - contract with architect - status and possible signing  
Town Meeting warrant and FY2019 Budget

### *Zoning articles -*

#### *Estate lots*

Multi-family developments and lot lines

In-law apartments - special permits, renewal of permits, contrast with duplexes/two-family

Wholesale offices or showrooms

Warehouse facilities

Hotels, motels, overnight cabins

Solar facilities in I-2 zone

Special permits - running with applicant/property

Time-limited permit

Signature block

Building permit by-law

Live entertainment in A/R

Changes to encourage more affordable housing

Development of abandoned lots/houses

### *Scheduled Appointments*


8:00 P.M. Robert Hathaway II - multiple unregistered vehicles permit

8:15 P.M. Anna Raduc – ideas on marijuana locations

### *Executive Session*

TBA Contract Negotiations

Patrol Officers, Sergeants, Firefighters, Highway/Cemetery, Police Chief & Fire Chief  
Andrews V. Halifax

Requested By:   
Title: Selectmen Assistant  
Date: March 23, 2018