

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: February 21, 2019  
Time: 7:00 p.m.  
Location: Great Hall

7:00 P.M. Public forum for Fire Suppression System at the  
Halifax Elementary School

Signed By: \_\_\_\_\_

Title: Selectmen Assistant  
Date: February 14, 2019