Halifax Board of Health Meeting Minutes Wednesday, April 03, 2019

On Wednesday, a meeting of the Halifax Board of Health was held at the Halifax Town hall. **Present at the meeting were:**

John W. DeLano – Chairman, Board of Health

John L. Weber – Co-Chairman, Board of Health

Alan J. Dias – Clerk, Board of Health

Cathleen Drinan – Health Agent, Board of Health

Peggy Selter – Administrative Assistant, Board of Health

The Board of Health meeting opened at 6:30p.m

1. Disposal Works Permits:

a. Requiring <u>Local Upgrades & Variances</u>: (but otherwise recommended for approval): In attendance: Joe Webby, Design Engineer, Paulette Martin, abutter, Laurie Monahan, neighbor, Mitch Lewicki, neighbor.

i. 49 Lake Street:

- **1.** Allow a 3' separation from the SAS to a street line instead of 10' required.
- **2.** Allow an SAS to be 32' from a tributary to a water supply instead of 200' required.
- **3.** Allow a 3' remove & replacement of unsuitable soils instead of 5' required.
- **4.** Allow a septic tank to be 52' from a tributary to a reservoir instead of 200' required.
- **5.** Allow a 25% reduction in the size of the SAS with Hoot treatment.
- **6.** Allow the installation of the SAS 3' above the water table instead of 5' as allowed under remedial approval for Hoot systems.
- **7.** Allow a 0' separation from the SAS to a lot line instead of 10' required.
- **8.** Allow the pump chamber to be 58' from a tributary to a water supply instead of 200' required.
- **9.** Allow an SAS to be 3.5' from a slab foundation instead of 10' required. Tributary to surface water supply.
- **10.** Special condition approval requirement for Hoot H500 Treatment System.
 - **a.** In the event it is necessary to install a Title V septic tank in the future, the Hoot H500 treatment tank shall be removed and replaced with a new 1500 gallon monolithic tank.
 - i. Joe Webby presented the plan to the Board.

- **ii.** Neighbor voiced concerns to regarding contaminated soils and the damage from the failed cesspool at 49 Lake Street has done to the property at 51 Lake Street.
 - **1.** The Board stated that the wording on the plan states that the contaminated soil will be replaced with suitable fill.
 - **2.** The Board suggested that the owner of 49 Lake Street come into the 05/01/19 meeting with a plan, in writing, stating what he plans to do regarding the damage to abutter's property at 51 Lake Street.
- **iii.** Neighbor voiced a concern that the septic might be flowing into the Monponsett pond because she has seen soap/bubbles and that sludge is quite apparent.
 - 1. The Board suggested that the system be pumped and the Health Agent witness and assess the pumping to determine how often the septic system needs to be pumped (daily, weekly, bi-weekly, monthly, etc...) until the new system is installed.
- **iv.** The Board requested the Health Agent contact MassDEP and ask if they need to be involved with the approval of the new system.
- **v.** The Board requested that the Design Engineer add the neighboring house to the plan (25').
- **vi.** The Health Agent stated she would let the Conservation Commission know.
- **vii.** The Board read all variances being requested for 49 Lake Street.
- **viii.** The Board requested a public hearing on the property at the 04/17/19 meeting at 6:30pm.

2. <u>Discussion Items</u>:

- a. Agent Report:
 - i. <u>59 Beechwood Road</u> Update. Agent updated Board on progress at property.
 - ii. 23 Lantern Lane Update & Abutter Notification. In attendance: Tim Feely, Muriel & Alfred Cook, Carol Simmons, Peter Annis, Ronald & Christine Cinquegrano.
 - **1.** Health Agent updated Board on septic system concerns at the property.
 - 2. Neighbor voiced a concerns about:
 - **a.** The septic system overflowing onto his property.
 - **b.** Concern that the proper notification process for abutting properties were not followed.

- i. He commented that four (4) out of six (6) people allegedly notified did not receive certified mail notification, and that two (2) green cards received by the Board of Health, out of the six (6) allegedly sent, did not have a signature.
- **c.** Concern that there is a discrepancy with the current plan for the septic system that has already been approved by the Board of Health.
 - **i.** He commented that his plan and the plan for this property show different property lines.
 - 1. The Board suggested notification go out to the owner of the property that a hearing will be held at the Board of Health meeting on April 17, 2019 at 6:30pm to revoke the disposal works construction permit dated 11/07/18 due to failure to properly notify abutters.
 - 2. The Board suggested that the system be pumped and the Health Agent witness and assess the pumping to determine how often the septic system needs to be pumped (daily, weekly, bi-weekly, monthly, etc...) until the new system is installed.
 - **3.** The Board suggested the Health Agent contact the design engineering company for the information on tracking their certified mail notifications.
 - **4.** The Board requested that the design engineering company provide proof the abutter's have been notified.
 - **5.** The Board requested a public hearing on the property at the 04/17/19 meeting at 7:00pm.
- iii. 20 Beechwood Road Mobile Home. House Move. In attendance: Cheryl & Ralph Wise.
 - **1.** Neighbor's/Abutter's voiced concerns about the size of the new mobile home being placed at 20 Beechwood Rd and how it will impact their yard and decrease their lot size.
 - **a.** The Board suggested Mr. & Mrs. Wise reach-out to the Board of Directors at the Mobile Home Park.
 - **b.** The Board commented that the owner could ask the engineer to request a hearing to reduce local upgrade.
 - **i.** The Health Agent commented that she would pass that information on to the owner.
- iv. 70 Oak Street Title V Deed Restriction done. Will have owner come in and pick-up copies. Agent updated Board.

- v. <u>4 Richview Avenue</u> Update. Agent updated Board.
- vi. 20 Fourth Avenue Update. Agent updated Board.
- vii. Marilyn's Landing Update. Agent updated Board.
- viii. MS4 Storm Water Remediation—Update. Agent updated Board.
 - ix. Emergency Preparedness Talk with Mass. Office of Disability on 4/9/19. Class is full! Agent updated Board.

3. The Following to be signed:

- a. Payroll for the Week Ending April 13, 2019 Board Approved and Signed.
 - i. Cathleen Drinan, Health Agent
 - ii. Margaret Selter, Administrative Assistant
 - iii. Brian Kling, Animal Inspector

b.

- c. Expense Account# 01-512 FY 19-15 Board Approved and Signed.
 - i. WB Mason:
 - **1.** Invoice# I64620418
 - a. Printer Toner \$95.94
 - **2.** Invoice# I64657738
 - **a.** Push Pins \$2.29
 - ii. Kathleen DeVasto-Piemonte: Kitchen Inspections.
 - **1.** Invoice# 032819
 - **a.** Grille 58 \$50.00
 - **b.** Subway \$50.00
 - **c.** Cape Cod Café \$50.00
 - **d.** Famous Pizza \$50.00
 - e. Johnny Macaroni's \$50.00
 - **2.** Invoice# 040119
 - **a.** Stop & Shop \$50.00
 - **b.** Mea's Dairy Bar \$50.00
- d. Revolving Account# 25-513 FY 19-12 Board Approved and Signed.
 - i. Spath Engineering Invoice# 033019-743 Plan Review 49 Lake Street \$85.00
 - **ii.** Spath Engineering Invoice# 033119-743 Plan Review 330 Plymouth Street \$85.00
- e. iPad Gift Account# 26-514-4830-02 FY 19-09 Board Approved and Signed.
 - i. Cathleen Drinan iPad Usage Reimbursement for March, 2019 \$21.16
- **f.** Permits: Board Approved and Signed.
 - i. Martin's Bar & Grill 2019 Seasonal Mobile Food Permit for Fieldstone Show Park.
 - ii. D.H. Fletcher Excavating 2019 Septic Installers Permit.
 - iii. Wadsworth Inspections, LLC 2019 Title V Inspector's Permit.

A Motion was made to approve permits i-iii.

Motion: Alan Dias Second: John Weber

Unanimous vote on the motion

- g. Mail Folder: Board Read.
 - i. Board of Selectmen
 - **1.** Cruise Night at Walmart Live Entertainment Permit.
 - **2.** Mudfest Live Entertainment Permit.
 - ii. Planning Board
 - 1. Form A 395 Plymouth Street

Adjournment

A Motion was made to adjourn the meeting at 9:00p.m.

Motion: Alan Dias Second: John Weber

Unanimous vote on the motion

Typed by,

Peggy Selter Administrative Assistant

Signed By:

John DeLano – Chairman John Weber – Co-Chairman Alan Dias – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health Office~