Halifax Board of Health Agenda Thursday, October 3, 2018 6:30pm–8:30pm Zoning/Planning Meeting Room, 2nd FL

1. Disposal Works Permits:

a. None tonight.

2. Bring to Boards Attention:

- **a.** Update on 8 & 16 Cedar Street.
 - **i.** Board suggested Health Agent compose a letter to the owner(s) regarding decommission of the unpermitted septic system on the property and they will review the letter at the November 07, 2018 meeting.
- **b.** Dog bites woman. Animal Inspector, Animal Control Officer and Selectmen notified. Agent updated Board.
- **c.** Norwell Visiting Nurse Association (NVNA) monthly report. Agent updated Board.

3. <u>Discussion Items</u>:

- **a.** Further Evaluation is required by the Board of Health.
 - i. Further Evaluation is required by the Board of Health should be checked on a Title V Inspection report when cesspools (with overflow) are within fifty feet of the Monponsett Ponds. (Single cesspools are an automatic failure.)
 - **ii.** If Title V Inspectors have not been taking pictures at the time of their inspection, they should start doing so and submitting them with their inspection report. Pictures can be printed out or emailed to the Board of Health.
 - **1.** Pictures should include.
 - **a.** Tank tees.
 - **b.** DBox Before digging it up, before opening it and after opening it.
 - **c.** Pitts/galleys Before digging it up, before opening it and after opening it.

b. Admin Report:

- i. None Tonight, Admin. not in attendance.
- c. Agent Report: Agent updated Board on items listed below.
 - i. East Monponsett now open, West Monponsett still open.
 - ii. Western MA Algal bloom, DPH suggested they speak to me.
 - iii. Single Cesspool at covenant case, not for sale, sent letter to homeowner.
 - iv. West Nile virus (Wnv) continues!
 - v. Manure management.

- vi. Hidden in Plain Sight: Oct 1 at Middle School PTO meeting.
- vii. CERT member: husband died.

4. <u>The Following to be signed</u>:

- a. Payroll FY 2019 Signature Authority Needs John Delano & Alan Dias Signature. Board Approved and Signed.
- b. Expense Account# 01-512 FY 19-06
 - i. <u>MAHB Certificate Program</u>: Board Approved and Signed.
 - **1.** John DeLano, Chairman \$115.00
 - **2.** Alan Dias, Clerk \$115.00
 - **3.** Cathleen Drinan, Health Agent \$115.00
 - ii. <u>MHOA Annual Conference:</u> Board Approved and Signed.
 - 1. Cathleen Drinan Member Cost \$450.00
 - **a.** Once the receipt for the conference is received, DPH will reimburse the total amount to the town through PHEP funding.
 - iii. <u>Kathleen DeVasto-Piemonte Kitchen Inspections</u>: Board Approved and Signed.
 - **1.** Invoice# 092218
 - **a.** Nessralla Farms Corn maze \$50.00
 - **b.** Mea's Dairy \$50.00
 - **c.** Twin Liquors \$50.00
 - **2.** Invoice# 092518
 - **a.** Lindy's General Store \$50.00
 - **b.** Cumberland Farms \$50.00
 - **c.** Harmony Liquors II \$50.00
 - **d.** Tedeschi's/7 Eleven \$50.00
 - e. Dunkin Donuts \$50.00
 - **f.** Halifax Mobil Station \$50.00
- c. iPad Gift Account# 26-514-4830-02 FY 19-03 Board Approved and Signed.
 - Cathleen Drinan iPad Usage Reimbursement for September , 2018 -\$21.16

d. <u>Permits</u>: - Board Approved and Signed.

- i. Jacobs Driscoll Engineering Gregory W. Driscoll 2018 Soil Evaluator's Permit.
- ii. Amos Wood 2018 Soil Evaluator's Permit.
- iii. TF Smith Construction Corp. Steven Smith 2018 Septic Installer's Permit.
- iv. Dunkin Donuts 2019 Food Establishment, retail food and Bakery Permit.

e. Mail Folder: - Board Read.

i. Board of Selectmen:

- 1. Follow-up workshop Incident/event protocols, procedures, and responses rescheduled for Thursday, October 18 at 10am in the Great Hall.
- 2. Copy: Our Lady of the Lake One-day wine license.

ii. Zoning Board of Appeals:

- **1.** Notice of Public Hearing:
 - **a.** 624 Plymouth Street
 - **b.** 425 Elm Street
 - **c.** 32 Hillside Avenue

Adjournment

A Motion was made to adjourn the meeting at 8:30p.m.

Motion:John WeberSecond:Alan DiasUnanimous vote on the motion

Typed by,

Peggy Selter Administrative Assistant

Signed By:

John DeLano – Chairman John Weber – Co-Chairman Alan Dias – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health Office~