### Halifax Board of Health Meeting Minutes Wednesday, October 18, 2017

On Wednesday, a meeting of the Halifax Board of Health was held at the Halifax Town hall.

#### Present at the meeting were:

John DeLano – Chairman John Weber – Co-Chairman Alan J. Dias - Clerk Cathleen Drinan – Health Agent

The Board of Health meeting opened at 6:30p.m

- **1.** 6:30pm 395 Plymouth Street: Update. In attendance; Cathy Waitt, Michelle Jones, David Geslen, Hiep Pham and Thao Pham.
  - **a.** The Pham Family did not have the written updates the Board requested at the 10.18.17 meeting or the time tables and asked if they could give a verbal update or submit a written update tonight. The Board agreed the Pham's could submit a written update tonight.
    - **i.** The Phams submitted a list to the Board. The list stated what the owner(s) would repair/correct and the time-lines.
      - **1.** Lead Paint Removed or stabilized, 6 months to a year.
        - **a.** Board asked if a contractor was hired. Owner(s) stated they have not hired one yet, they are seeking a third price for the de-leading.
      - **2.** Pool Closed and covered, 1-2 weeks.
      - **3.** Gas Electrician will review issue on Friday.
      - **4.** Railings Health Agent explained the railings and balusters
        - **a.** Owner(s) don't think they can have them repaired/replaced by the next meeting.
          - i. The Board feels two (2) weeks is sufficient time, 11.01.17, the next BOH meeting is the deadline to repair/replace the railings and balusters.
      - **5.** A resident asked when trash pick-up was because the trash bin was full on Wednesday and only half full Wednesday evening.
        - **a.** Health Agent commented that she will contact Graham Waste Management and find out when pick-up is and if the bin that is there is big enough.
      - **6.** A resident stated that as of last evening he had heat, but other residents did not.
        - **a.** The Board stated that by the end of tomorrow, Thursday, October 19, 2017 all residents should have heat.

- **b.** The owner(s) commented that the heat works perfectly and they believe the residents need only to shut off their heat then turn it back on and up.
  - i. The Board commented this is not an acceptable answer, it is the owner's responsibility to make this function properly.
  - **ii.** The Board Stated heat shall be restored to all tenants by end-of-day Sunday, October 22, 2017.
    - **1.** The owner's agreed.
- ii. The Health Agent will contact the Fire Department and Building Department for their availability dates and pass them on to the owner(s) so they can select dates for appointments. The first appointment will be an outside visit.

### 2. Disposal Works Permits: Recommended for approval:

- a. Re-Approve
  - i. 85 Hayward Street

A Motion was made to re-approve the four (4) bedroom septic plan design.

Motion: John Weber Second: Alan Dias

Unanimous vote on the motion

#### 3. Bring to Boards Attention:

- **a.** Discussion on how to respond to possible security threats.
  - **i.** John DeLano will finish the brochure to present to the Board of Selectmen.

### 4. Discussion Items:

- i. MHOA Annual Conference: (Sea Crest Beach Hotel in Falmouth, MA) November 15-17, 2017. Health Agent and Chairman are registered.
  - **1.** John Delano, Chairman and Cathleen Drinan, Health Agent will be attending the MHOA Annual Conference.
- ii. MAHB Certificate Program: (Taunton Holiday Inn, Taunton, MA) November 18, 2017. Please let me know if you are interested in attending? EP funding not available, scholarship is possible.
  - **1.** John Delano, Chairman, John Weber, Co-Chairman, Alan Dias, Clerk and Cathleen Drinan, Health Agent will be attending the MAHB Certificate Program.
- iii. MEHA Food Sanitation, Food Inspection Tools and Regulating
  Cannabis Foods Educational Seminar: (Marlborough Courtyard,
  Marlborough, MA) November 29, 2017 in Marlborough. Please let
  me know if you are interested in attending?

- **1.** Board and Health Agent will not be attending the MEHA Food Sanitation, Food Inspection Tools and Regulating Cannabis Foods Educational Seminar.
- **iv.** Lyme and Tick-Borne Disease Symposium: (Southampton Arts Center, Southampton, NY) A Massachusetts Conversation. Please let me know if you are interested in attending?
  - **1.** Board and Health Agent will not be attending the Lyme and Tick-Borne Disease Symposium.

#### b. Agent Report:

- i. 320 Monponsett Street: People living in shed called for medical assistance. The Agent updated the Board on the people living in shed and the call for medical assistance.
- ii. 11 Doris Road: Order to Correct. Did tenants leave?
  - **1.** The Board suggested checking water use and electric meter. Board also suggested checking the registry of deeds for name of trustee.
- **iii.** <u>Food Safety Course</u>: Should the on-line, inexpensive food safety course be mandatory for all food handlers to strengthen the person in charge (PIC) requirement?

A Motion was made to adopt as a policy to make mandatory the on-line, inexpensive food safety course for all food handlers to strengthen the person in charge (PIC) requirement. This policy will be adopted as a regulation at a later date.

Motion: John Weber Second: Alan Dias

**Unanimous vote on the motion** 

- iv. Re-Visit inspection upon change of ownership and before and after a rental. Question on if this is a mandatory condition of the State.
   Agent will check with DPH.
- v. Catherine Brown: Rabies Exposure training. Will invite more, as it appears not many attending. Agent updated the Board on the Rabies Exposure training for municipal employees by Catherine Brown, DPH, being held on Friday, October 27, 2017.
- vi. Wellness programs have begun! Agent updated Board.
- vii. Covenant cases: Ponds sampled 10-17-17. All good.
- viii. Harmony II: Agent updated Board that Harmony II was told to instruct their employees if they want someone to accompany the inspector in the back area. And, no, the inspector does not make appointments.

# 5. The Following to be signed:

a. Meeting Minutes: - Board Approved and Signed

- i. October 04, 2017 Meeting Minutes
- b. Expense Account# 01-512 FY 18-05 Board Approved and Signed
  - i. G&L Labs Invoice# 00082029 July Beach Sample Tests for E.coli:
    - **1.** July 05, 2017
      - a. Holmes Street Beach \$15.00
      - **b.** Lingan Street Beach \$15.00
    - **2.** July 11, 2017
      - a. Holmes Street Beach \$15.00
      - b. Lingan Street Beach \$15.00
    - **3.** July 18, 2017
      - a. Lingan Street Beach \$15.00
    - **4.** July 25, 2017
      - a. Lingan Street Beach \$15.00
  - ii. G&L Labs Invoice# 00082489 August Beach Sample Tests for E.coli: - Board Approved and Signed
    - **1.** August 01, 2017
      - a. Holmes Street Beach \$15.00
      - **b.** Lingan Street Beach \$15.00
    - 2. August 08, 2017
      - a. Holmes Street Beach \$15.00
      - **b.** Lingan Street Beach \$15.00
    - 3. August 15, 2017
      - a. Lingan Street Beach \$15.00
- **c.** Revolving Account# 25-513 FY 18-07
  - i. G&L Labs Invoice# 00082029 July Beach Sample Tests for E.coli: - Board Approved and Signed
    - **1.** July 05, 2017
      - a. Annawon Drive Beach \$15.00
      - **b.** Halifax Beach \$15.00
      - c. Twin Lakes Condominium Beach \$15.00
    - **2.** July 11, 2017
      - a. Annawon Drive Beach \$15.00
      - **b.** Halifax Beach \$15.00
      - **c.** Twin Lakes Condominium Beach \$15.00
    - **3.** July 18, 2017
      - a. Annawon Drive Beach \$15.00
      - **b.** Twin Lakes Condominium Beach \$15.00
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      - a. Annawon Drive Beach \$15.00
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  - a. Annawon Drive Beach \$15.00
  - **b.** Halifax Beach \$15.00
  - c. Twin Lakes Condominium Beach \$15.00
- 3. August 15, 2017
  - a. Annawon Drive Beach \$15.00
  - **b.** Twin Lakes Condominium Beach \$15.00
- iii. Kathleen DeVasto-Piemonte Kitchen Inspections/Re-Inspection
  - 1. Invoice#100417: Board Approved and Signed
    - **a.** Grille 58 Inspection \$50.00
    - **b.** Harmony Two Liquor Inspection \$50.00
    - c. Subway Inspection \$50.00
    - **d.** Stop & Shop Market Inspection \$50.00
  - 2. Invoice#101217: Board Approved and Signed
    - **a.** Subway Re-Inspection \$25.00
- **d.** Nursing Services Account# 01-522 FY 18-03 Board Approved and Signed
  - i. Norwell Visiting Nurse Association Invoice# HBOH0917 Nursing Services for September, 2017 \$443.32
- e. DHCH Expenditure Account# 28-507-5784 FY 18-02 Board Approved and Signed
  - i. D.H. Fletcher Excavating, Co. David Fletcher Invoice# 4202 50% of Down Payment on Septic System Upgrade 2 Carver Street \$6,250.00

#### f. Permits:

- i. Nessralla Farm Corn Maze Large Outdoor Event Permit, September 29, 2017 to October 31, 2017.
- ii. Nessralla Concessions Mobile Food Permit for the Corn Maze September 29, 2017 to October 31, 2017.
- iii. Mudfest Large Outdoor Event Permit, November 12, 2017.
- iv. Nessralla Concessions Mobile Food Permit for the November 12, 2017 Mudfest.
- v. Wicked Smokin BBQ Mobile Food Permit for the November 12, 2017 Mudfest.
- vi. North American Amusement, Inc. Jool's Fried Dough Mobile Food Permit for the November 12, 2017 Mudfest.

- vii. Mikes House of Pizza Mobile Food Permit for the November 12, 2017 Mudfest.
- viii. C.C. Construction 2017 Septic Installer's Permit
  - ix. Wind River Environmental 2018 Septage Hauler's Permit
  - x. Halifax Mobile Home Park 2018 Mobile Home Park Permit

A Motion was made to approve permits ii through x. Permit i, Nessralla Farm Corn Maze - Large Outdoor Event Permit will not be approved until such time as authorization from Building Department and/or Fire Department of public safety of the zip-line or zip-line is removed.

Motion: John Weber Second: Alan Dias

Unanimous vote on the motion

- g. Mail Folder: Board Read
  - i. Lead & Copper Review Summary Sheet
  - ii. Zoning Board of Appeals
    - 1. Vote to Grant Petition:
      - **a.** 55 Lingan Street Add an addition for a mudroom and deck.
  - iii. Building Commissioner:
    - 1. As-of-by-right use via the Dover Amendment
      - **a.** 324 Monponsett Street Proposed use would qualify.
  - iv. Board of Selectmen
    - 1. Earth Removal Permit Off Palmer Mill Road, Map 94, Lots 1A & 1B
  - v. Planning Board
    - 1. Site Plan for Dunkin Donuts 355 Plymouth Street

# **Adjournment**

A Motion was made to adjourn the meeting at 8:30p.m.

Motion: John Weber Second: Alan Dias

Unanimous vote on the motion

# Typed by,

Peggy Selter Administrative Assistant

# Signed By:

John DeLano – Chairman John Weber – Co-Chairman Alan Dias – Clerk

<sup>~</sup>You can receive an official signed copy of meeting minutes at the Board of Health Office~