

**Halifax Board of Health  
Meeting Minutes  
Wednesday, September 07, 2016**

On Wednesday, a meeting of the Halifax Board of Health was held at the Halifax Town hall.

**Present at the meeting were:**

John DeLano – Chairman  
Alan J. Dias - Clerk  
Cathleen Drinan – Health Agent  
Peggy Selter, Administrative Assistant

The Board of Health meeting opened at 6:30p.m.

**1. Disposal Works Permits:**

**a. Re-Approve: (*No Changes to Plan*)**

**i. 222 Wood Street:**

A Motion was made to re-approve DWCP as is with no changes to plan.

**Motion: Alan Dias**  
**Second: John DeLano**  
**Unanimous vote on the motion**

**b. Ratify Agents Approval:**

**i. 201 Franklin Street:**

A Motion was made to ratify Agent's approval

**Motion: Alan Dias**  
**Second: John DeLano**  
**Unanimous vote on the motion**

**ii. 6 Sherwood Drive:**

A Motion was made to ratify Agent's approval

**Motion: Alan Dias**  
**Second: John DeLano**  
**Unanimous vote on the motion**

**c. Requiring Local Upgrades & Variances: (but otherwise recommended for approval):**

**i. 76 Pratt Street: – Steve Nelson, Clearwater Recovery and Mr. Guy Thompson, owner in attendance.**

1. To allow sieve analysis of SAS receiving soil instead of perc testing.
  - a. A & B Horizon are sandy loam Class II soil.
  - b. C Horizon is silt loam and sandy loam Class III soil proposed to install Perc-Rite system by vibratory plow to minimize disturbance of soil structure.
2. Remedial use of JET-500 Aerobic Wastewater
3. Two (2) Foot Reduction in Required Separation from leaching to High seasonal Groundwater and/or 2 foot depth pervious soil
4. Deed Restriction Required
5. Operations & Maintenance Contract Required
  - a. Mr. Nelson updated Board on revisions to the plan and local upgrades being requested.

- i. Remove “A” layer
- ii. Scarify “B” layer
- iii. Bring in perc sand for the Perc-Rite system
- iv. Current copy of MassDEP approval letters (Highlight to bring to the Board’s attention what is allowed when using both the Jet Inc. 1500 Series and Perc Rite systems together)
  - 1. One for Remedial Use of the Jet Inc. 1500 Series
  - 2. One for the “Standard Conditions for Secondary Treatment Units.”
- b. Board and Mr. Nelson reviewed the “Soils of Special Concern” regulations and determined the soils at 76 Pratt Street do not fall under Halifax’s guidelines for “Soils of Special Concern”

A Motion was made to approve with local upgrades, waivers and variances. Board approved without the witness of the sieve sample due to the knowledge that soils in that area are known to be similar to the results submitted and with the knowledge that in future, the Board will not accept a sieve sample/perc test again without the witness of the Board of Health.

**Motion: John DeLano**  
**Second: Alan Dias**  
**Unanimous vote on the motion**

ii. 4 First Avenue:

- 1. Reduction in system location setbacks to a tributary to a surface water supply from a State and local requirement of 200-ft to 81.0-ft.

A Motion was made to approve with local upgrades, waivers and variances.

**Motion: Alan Dias**  
**Second: John DeLano**  
**Unanimous vote on the motion**

**2. Bring to Board’s Attention:**

- a. Ronald White, White Environmental Consulting - Percs, Soil Evaluation – Requesting consideration to be a consultant for the Board of Health
  - i. Board suggested when Mr. White contacts office that Agent speak with him about his consulting practice and inform him of the Board of Health
- b. Davis Auto Center – DEP
- c. West Monponsett Neighborhood Revitalization Plan
- d. Employee Evaluation Discussion & Signature: (*BOH received reminder from Wage & Personnel: Evaluation is Due*)
  - i. Cathleen Drinan
  - ii. Margaret Selter

**3. Discussion Items:**

- a. 284 Monponsett Street: (Grille 58), seat count & floor plan, asking for a patio dining area – Eric Mueller
  - i. Board suggested retrieving water meter reading to determine water usage to start and move forward from there.
- b. 319 Plymouth Street: Lyonville Tavern, seat count, septic plan, SAS saturated – Al Wood, Jr
  - i. Board suggested the owner be notified that the system is in failure and replacement of a new system must commence.

- c. 17 Lake Street: – Letter went out – **Agent updated Board**
- d. Burying of animals - **Agent updated Board**
- e. **Admin Report:** - **Admin. updated Board**
  - i. Fieldstone Show Park - Well water results
  - ii. 122 Holmes Street: Letter to owner went out  
Owner came into office and spoke with Admin and Agent. Owner stated he will enter into O&M contract agreement with Mr. James Schilling until he replaces the new system.
- f. **Agent Report:** - **Agent updated Board**
  - i. 347 South Street: Letter went out
  - ii. Hawaii Gardens: Update
  - iii. 74 Clyde O’Bosworth: premature failure
    - 1. Replace existing SAS and add filter?
    - 2. Enlarge when replacing?
    - 3. Engineer different, larger system
      - a. **Board agreed an 18 chamber, natural occurring, infiltrator, high cap, bed configuration would be sufficient to replace the leaching area.**
  - iv. 75 Hayward St: Housing update
  - v. 395 Plymouth St: Update
  - vi. Solar Farm Array-241 Franklin Street: Memo Update
    - 1. Date given on correspondence by Planning Board to reply with questions and concerns was 09.01.16. BOH responded 08.30.16. PB approved Solar Farm Array on 08.18.16 before 09.01.16 published deadline. Any comments?

**4. The Following to be signed:**

- a. **Meeting Minutes:** - **Board Signed**
  - i. July 06, 2016 Meeting Minutes
  - ii. July 20, 2016 Meeting Minutes
  - iii. August 17, 2016 Meeting Minutes
- b. **Expense Account# 01-512 – FY 17-04 - Board Signed**
  - i. Kathleen DeVasto-Piemonte – Invoice# 071816- Kitchen Inspection – Catering by David (David’s World Famous) - \$50.00
  - ii. Cathleen Drinan – Postage Re-Imbursement - \$16.50
  - iii. WB Mason – Invoice# I36386117 – Office Supplies - \$408.15
  - iv. WB Mason – Invoice# I37255499 – Office Supplies - \$ 60.52
- c. **Revolving Account# 25-513 – FY 17-02 - Board Signed**
  - i. Spath Engineering – Invoice# 081916-743 - Plan Review – 4 First Avenue - \$85.00
  - ii. Grady Consulting – Invoice# 7905 - Plan Review – 201 Franklin Street - \$85.00
  - iii. Grady Consulting – Invoice# - Plan Review – 6 Sherwood Drive - \$85.00
  - iv. Kathleen DeVasto-Piemonte – Invoice# 071216 - Kitchen Re-Inspection – Hawaii Gardens - \$25.00
- d. **Permits:** - **Board Approve**
  - i. Our Lady of the Lake Church (Food Pantry) – 2016 Food Permit
  - ii. Our Lady of the Lake Church (Kitchen) – 2016 Food Permit
  - iii. Our Lady of the Lake Church (Parish Picnic) – 2016 Food Permit
  - iv. Halifax Congregational Church - (Chicken BBQ) – 2016 Food Permit

- v. 134 Stoney Weir Road – 2016 Irrigation Well Permit
- vi. Ed Hart – Podgurski Corp. – 2016 Septic Installer’s Permit

e. **Mail Folder:**

i. **Board of Selectmen: - Board Read**

- 1. Salon Serenity – Breast Cancer Cut-a-Thon Fundraiser
- 2. 159 River Street – Trailer Permit Public Hearing

ii. **Zoning Board of Appeals - Board Read**

- 1. Special Permit
  - a. 34 Holmes Street, Petition# 851
  - b. 25 Oak Place, Petition# 849
  - c. 7 Plymouth Street, Petition# 744
  - d. Westerly side of Elm Street, Petition# 850
  - e. Southeasterly side of Plymouth Street, Petition# 847

iii. **Planning Board: - Board Read**

1. Petition:

- a. Solar Farm Array - 241 Franklin Street

2. Form A Distribution:

- a. 116 Palmer Mill Road - Map 84, Lots 6A & 13A. Subdivided Lot 6A and 13A into Lot 1, Lot 6A-1 Creates 1 new lot.
- b. River Street - Map 117 Lot 5, Map 108 Lot 3 and Map 107 Lot 6, Map 107, Lot 4

3. Site Plan for Review:

- a. Revision to Multi-Family Development located at 314 Plymouth Street, Map 63, Lot 31 and Map 73, Lot 5
- b. 355 Plymouth Street – Dunkin Donuts and Retail/Office Space

**Adjournment**

A Motion was made to adjourn the meeting at 8:30p.m.

**Motion: Alan Dias**

**Second: John DeLano**

**Unanimous vote on the motion**

Typed by,  
Peggy Selter  
Administrative Assistant

Signed By:  
John DeLano – Chairman  
Alan Dias – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health Office~