

**Halifax Board of Health  
Meeting Minutes  
Wednesday, May 06. 2009**

On Wednesday, a meeting of the Halifax Board of Health was held in the Board of Health office at 7:00 p.m.

**Present at the meeting were:**

John Weber, Co-Chairman  
Jeff Anderson - Clerk

Meeting was opened at 7:19 p.m.

- a. **7:30 - 401 Holmes Street**
  - i. Adding an addition, has some septic questions
    1. Resident explained to Board what his plan was for his addition.
      - a. Board updated resident on septic guidelines and made suggestions for him to consider.
2. **7:15 – 8:30: Disposal Works Permits**
  - a. 103-105 Paradise Lane
3. A Motion was made to approve as recommended with Title V variance and local upgrade. Monitoring is required.

**Motion: Jeffrey Anderson**  
**Second: John Weber**  
**All in Favor**

  - a. **132 Walnut Street**

A Motion was made to approve as recommended.  
**Motion: Jeffrey Anderson**  
**Second: John Weber**  
**All in Favor**
  - b. **112 River Street**

A Motion was made to approve as recommended.  
**Motion: Jeffrey Anderson**  
**Second: John Weber**  
**All in Favor**
  - c. **100 Paradise Lane**

A Motion was made to approve as recommended.  
**Motion: Jeffrey Anderson**  
**Second: John Weber**  
**All in Favor**

**4. Requiring Variances (but otherwise recommended for approval):**

- a. **None Tonight**

**5. 8:30 – 9:00: Discussion**

**a. Cinderella Nails (Hold-up)**

- i. Waiting on exhaust fans for ceiling.
- ii. No air unit on roof

**b. Pizza Place**

- i. Looking for info to put a pizza place over at 300 Plymouth.
  - 1. Engineer needed to look at whole system & determine if the septic can hold the extra use of water and grease...correct?

**a. Updated Board**

**c. Admin Report – Admin Updated Board**

- i. Got estimates from other towns for Perc Test fees
  - 1. Ok, to raise fee to \$250.00 for new construction? Repair will remain the same.
    - a. **Board agreed \$250.00 fee for NEW Perc Tests was within the same range as surrounding towns.**

- ii. All monitoring reports (residential, commercial & contracts) now available online.

**a. Updated Board**

- iii. Worked on Website

- 1. Will have more information next meeting

**a. Updated Board**

**d. Agent Report (Will revisit Agents Report at the next meeting)**

- i. **None Tonight**

**6. The Following to be signed: Board Signed**

**a. Payroll Period ending 05/14/09**

- i. C. Drinan
- ii. J. Anderson
- iii. M. Selter

**b. Meeting Minutes:**

- i. March 04, 2009 Meeting Minutes – J. Weber needs to sign
  - 1. **Board Signed**

**c. Permits: Board Signed**

- i. John Kenney – 2009 Title V Inspector's Permit
- ii. Yen Huyhn – Cinderella Nails – 2009 Artificial Nail Salon Permit
- iii. Dawn Devine – JJ Sundae Express - Seasonal Food Service (Ice Cream Truck)
- iv. Wayne Penwell – Wingbusters M.A.C. - Seasonal Food Service

- v. Eric Mueller – Southeast Septic – 2009 Title V Inspector’s Permit
- vi. Karen Fabrizio – Kid’s Kastle – 2009 Seasonal Food Permit

**Bills:** [Board Signed](#)

**d. Expense Account# 147 – FY 09-18**

- i. WB Mason – Invoice# SAN013-000 – Office Supplies - \$19.68

**e. Revolving Account# 477 – FY 09-15**

- i. Tyler Nims PE – Plan Review – 112 River Street – Invoice# 1920 - \$85.00
- ii. Spath Engineering – Plan Review – 132 Walnut Street – Invoice# 040609-743 - \$85.00
- iii. Crowell Engineering – Plan Review – 100 Paradise Lane – Invoice# NL - \$85.00

**f. Landfill Capping Account# 1670 – FY 09**

- i. None Tonight

**g. Landfill Engineering Account# 1741 – FY 09**

- i. None Tonight

**h. Nursing Services Account# 150 – FY 09-07**

- i. Partners Home Care – Nursing Services for March 01, 2009 – March 31, 2009 - \$575.00

**i. Gift Account #1,982 – FY 09**

- i. None Tonight

**j. Mail Folder:** [Board Read](#)

**i. Planning Board**

1. Approved Form A for Snow Street
2. DEP Letter
  - a. 265 Wood Street
3. Plymouth County Mosquito Control Project
4. Donation to the Senior Safety Program!
5. Letter from BOH regarding Jaguar Pedispa Chairs
6. Letter to Selectman’s Office regarding damaged emergency preparedness bag
7. Disease Prevention H1N1 (Swine Flu)
8. Old Colony Planning Council
  - a. Discussion on Land Use Partnership Act (LUPA)
9. Fieldstone Farm
10. DPH Response
  - a. Landfill
11. Cumberland Farms, Inc. and Gulf Oil LP

**Adjournment**

A Motion was made to adjourn the meeting at 8:10 p.m.

**Motion: Jeffrey Anderson**

**Second: John Weber**

**All in Favor**

Typed by,  
Peggy Selter  
Administrative Assistant

Signed By:  
John Weber – Co-Chairman  
Jeffrey Anderson – Clerk

~You can receive an official signed copy of meeting minutes at the Board of Health office~