

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**PARKS OVERSIGHT**

**AD-HOC COMMITTEE**

**Thursday**

**DATE OF MEETING:**  
**February 11, 2016**

**TIME: 7:00 PM**

**PLACE: 259 E State St-Public Safety Complex**  
**ROOM: Meeting Room**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**01/26/16**

Cathy Leonard, Associate Member

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
	<b>X</b>	<b>X</b>
<b><u>New Business</u></b>		
Treasurer's report		
Dufresne Park Rentals-Update		
Update-Dufresne Electric		
Letter for Friends Update		
Spring Softball		
Summer Program		
Update-Ski Program		
<b><u>Old Business</u></b>		
Trail Grant Update		
Aldrich Property		