

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Zoning Board of Appeals**

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**MONDAY**

**DATE OF MEETING:**  
**June 25, 2012**

**TIME: 6: 00 PM**

**PLACE: 10 West State Street-COA Building**  
**ROOM: Large**  
**FLOOR: FIRST**

**DATE OF NOTICE:**  
**06-21-12**

Donald Zebrowski, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

- |  | <b><u>Action</u></b> | <b><u>Information</u></b> |
|--|----------------------|---------------------------|
| 1. PUBLIC HEARINGS   | <u>X</u>             | <u>X</u>                  |
| <b>6:15 PM:</b> To consider the petition of Woody & Kathryn Geoffroy seeking a variance of Section III-Regulations, 3.2. - Dimensional and Density Regulation, Table 2 regarding insufficient front setbacks for a proposed addition of a screened in porch to an existing house to be located at 262 Taylor Street, known as Map 6-A-5 in Town of Granby, MA. |                      |                           |
| <b>6:35 PM:</b> To consider the petition of Jonathan & Laurie Conly seeking a variance of Section III-Regulations, 3.2. - Dimensional and Density Regulation, Table 2 regarding insufficient front setbacks for a proposed addition to existing house to be located at the corner of Bittersweet Lane, known as Map 2A-A-1 in Town of Granby, MA.              |                      |                           |
| <b>7:10 P.M.</b> Joint Hearing with the Planning Board to consider the petition of Wilmot Lewis seeking a Special Permit (ZBA) and Site Plan Approval (PB) applicable of Section III- Regulations, 3.105. – Accessory Uses, regarding barn exceeding one thousand (1000) feet in area to be located at 180 Taylor Street, Granby, MA, known as Map 4-C-11.     |                      |                           |
| 2. OTHER BUSINESS:   | <u>X</u>             | <u>X</u>                  |
| <b>Discussion</b>  |                      |                           |
| <b>7:30 PM</b> Morrione-16 Aldrich St-   |                      |                           |
| <i>If more space is needed please fill out an additional Agenda form</i>   |                      |                           |

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