

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Zoning Board of Appeals**

\_\_\_\_\_

**MONDAY**

**DATE OF MEETING:**  
**June 22, 2015**

**PLACE:** 1 Library Lane-Old Carnegie Library  
**ROOM:** \_\_\_\_\_  
**FLOOR:** TOP Floor

**TIME:** **6: 30 PM**

**DATE OF NOTICE:**  
**6/10/15**

Donald Zebrowski, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
1. <b>DISCUSSION</b>		<b><u>X</u></b>
For a proposed installation of a groundmounted photovoltaic system-West State Street		
. <b>OTHER BUSINESS:</b>	<b><u>X</u></b>	<b><u>X</u></b>