

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

MONDAY

**Planning Board**

**DATE OF MEETING:**  
**October 16, 2017**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street, Senior Center**

**ROOM: Large Meeting Room**

**FLOOR: Bottom Level**

Glen Sexton, Chair

**DATE OF NOTICE:**  
10/13/17

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

**Action**

**Information**

**MEETING WITH BOARD OF SELECTMEN**

**X**

**And MARIJUANA COMMITTEE**