

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING
MONDAY

Planning Board

DATE OF MEETING:
September 11, 2017

TIME: 6:00 PM

PLACE: One Library Lane-Old Carnegie Library

ROOM: Meeting Room

FLOOR: TOP Floor

Glen Sexton, Chair

DATE OF NOTICE:

09/7/17

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|--|---------------|--------------------|
| ADMINISTRATIVE DUTIES: | X | X |
| • ANR-501 East State Street | | |
| • ANR-4-Porter Street | | |
| • Approve Bills | | |
| • Approve Minutes | | |
| NEW BUSINESS: | | |
| • Updating all Planning Board Forms to add USB submissions to be required- | | |
| • 6:15 P.M. Cont'd Public hearing to consider an application submitted by P.C. Development, LLC. of 19 Carmelinas Circle, Ludlow, MA for approval of a Definitive Subdivision Plan entitled MUNSING ESTATES/RIDGE, a proposed subdivision of seventy-six (76) residential lots located on approximately 157 acres Zoned Single Family Residence (RS) located generally on the northerly side of Carver Street at the Belchertown town line (also identified as Assessor's Map 17, Block B, Lots 15.4 & 16). | | |
| • Preview SPR Plan submitted by Granby Solar, LLC | | |

Old Business and Information

Discussion of property line setbacks to signage in the professional business overlay district

Discussion of business estate lots

Duplexes

Sewer/Water Infrastructure

Master Plan Update

Westover Metropolitan District Commission (WMDC)

Adjournment: