

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**  
**MONDAY**

**Planning Board**  


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**DATE OF MEETING:**  
August 14, 2017

**TIME: 6:00 PM**

**PLACE: One Library Lane-Old Carnegie Library**  
**ROOM: Meeting Room**  
**FLOOR: TOP Floor**  
Glen Sexton, Chair

**DATE OF NOTICE:**  
08-09-17

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
<b>ADMINISTRATIVE DUTIES:</b>	<b>X</b>	<b>X</b>

- Approve Bills
- Approve Minutes

**NEW BUSINESS:**

- **Cont'd Hearing 6:15 P.M.** Public hearing to consider an application submitted by P.C. Development, LLC. of 19 Carmelinas Circle, Ludlow, MA for approval of a Definitive Subdivision Plan entitled MUNSING ESTATES/RIDGE, a proposed subdivision of seventy-six (76) residential lots located on approximately 157 acres Zoned Single Family Residence (RS) located generally on the northerly side of Carver Street at the Belchertown town line (also identified as Assessor's Map 17, Block B, Lots 15.4 & 16).
- Review letter from Board of Selectmen
- Discuss of letters to the Code Enforcements Officer for follow up on East Street Solar, Lamoreux (SP) and Bike Shop.
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**Old Business and Information**

Discussion of property line setbacks to signage in the professional business overlay district  
Discussion of business estate lots  
Duplexes  
Sewer/Water Infrastructure  
Master Plan Update  
Westover Metropolitan District Commission (WMDC)

**Adjournment:**