# TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

#### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Planning Board	DATE OF MEETING: <u>January 23, 2016</u>
PLACE: One Library Lane-Old Carnegie Library	TIME: <u>6:00 PM</u>
ROOM: Meeting Room	DATE OF NOTICE:
FLOOR: Top Floor	01-18-16
Glen Sexton, Chair	
CLERK OF BOARD/ OR BOARD MEMBER	
Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)	
- Keep a copy for your Records.	
	INGS OF TOPICS ion will be taken or Information
Trease check if free	Action Information

- Gregg Orlen
- Ed Chapdelaine

## **HEARING:**

**ANR:** 

Joint Hearing--6:15 P.M. at 1 Library Lane, Old Carnegie Library, top floor, to consider the petition of Scott Grandmont seeking a Special Permit under Section 6.2 and Site Plan Approval under Section 6.3 of the Granby Zoning By-Laws, and applicable of Section III- Regulations, 3.105. – Accessory Uses, regarding a private garage or stables exceeding Twelve Hundred (1200) feet in area to be located 56 Aldrich Street, Granby, MA, known as Map 1-B-10.

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7:00 P.M.-Discussion-Munsing Ridge Subdivision

## **ADMINISTRATIVE DUTIES:**

- Approve Bills
- Approve Minutes
- Budget

## **Old Business and Information**

Discussion of property line setbacks to signage in the professional business overlay district

Discussion of business estate lots

**Duplexes** 

Sewer/Water Infrastructure

Master Plan Update

Westover Metropolitan District Commission (WMDC)

**Building Commissioner** 

#### AJOURNMENT: