

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Planning Board**

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**MEETING**

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**MONDAY**

**DATE OF MEETING:**  
**April 23, 2012**

**TIME: 7: 00 PM**

**PLACE:** 257 East State Street-Aldrich Hall  
**ROOM:** \_\_\_\_\_  
**FLOOR:** 1st

**DATE OF NOTICE:**  
04-19-2012

*Charles Mahou, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b><u>Administrative Items</u></b>	X	X
■ Approve Minutes:		
<b><u>New Business</u></b>	X	X
■ 7:15 ANR-East State Street- Library Trustees- Stewart Property		
■ 7:30 "Report and Recommendation" Public Hearing held on April 9th Relative Proposed Zoning By-Law Amendment		
<b><u>Old Business</u></b>	X	X
<b><u>Adjournment</u></b>		