

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

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**Planning Board**

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**MEETING**

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MONDAY

DATE OF MEETING:  
November 28, 2011

TIME: 7: 00 PM

PLACE: 385 East State Street-Granby High School  
ROOM: Library  
FLOOR: 1st

DATE OF NOTICE:  
11-22-11

Charles Maheu, Chair

11-22-11P03:44 RCVD

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.



**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
<u><b>Administrative Items</b></u>	X	X
■ Approve Minutes:		
<u><b>New Business</b></u>	X	X
■ Sousa- Taylor Street Property		
<u><b>Old Business</b></u>	X	X
■ Continued Review of Sign By-law		
<u><b>Adjournment</b></u>		