



# TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

March 20, 2018

TIME: 6:30

DATE OF NOTICE:

3/14/18

PLACE: 215 B West State St  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

Joanne Crowley

MAR 14 AM 11:19

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk (two for posting)  
Keep a copy for your Records.

## LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Alan Weiss - septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Title V reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. 2018 food + installer permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Animal inspector nomination	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Well permit	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form