



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

September 5, 2017

TIME: 6:30pm

DATE OF NOTICE:

8/30/17

PLACE: 215 B West State St
ROOM: _____
FLOOR: _____

Jeanne Cusey
CLERK OF BOARD/ OR BOARD MEMBER

AUG 30 PM 12:21

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan, Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Robin Laborde Concerns Granby Bow + Gun Club	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. 2017 Installers permit	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Well permits	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Title V inspection Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

7. Other Business

If more space is needed please fill out an additional Agenda form