



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

September 19, 2017

TIME: 6:30pm

PLACE: 215B West State
ROOM: _____
FLOOR: _____

DATE OF NOTICE:

9/15/2017

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

SEP 15 AM 9:22

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Kent Brothers Excavating installers permit	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Steven Sapowsky-building permit sign off	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Bob Sheehan-septic designs	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Alan Weiss-septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Robin Laborde-lead concerns at Granby Bow + Gun club	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Title Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form